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1c868 U.S. PTO

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
UTILITY PATENT APPLICATION TRANSMITTAL LETTER

2/10/00
12/01/00
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Atty./Agent Docket No.: IND10200C01

Mailing Date: 10/03/00

Express Mail Label No.: EL034004770US

Assistant Commissioner for Patents
Box Patent Application
Washington, D.C. 20231

1c825 U.S. PTO
09/678529
10/03/00

Dear Sir:

Transmitted herewith for filing under 37 CFR 1.53 (b) is a Nonprovisional Utility Patent Application:
___ New Application; or

X Continuation; or ___ Divisional, or ___ Continuation-in-Part (CIP) Application of prior US application No. 09/225,265, filed on 01/05/99, having US Examiner S. Bhattacharya, in Group Art Unit 2745: of

Inventor(s): Vega, et al.

For (Title): WIRELESS ELECTROSTATIC CHARGING AND COMMUNICATING SYSTEM

This transmittal letter has 2 total pages.

Enclosed are:

- X 16 sheets of drawings, along with 51 pages of specification, claims, and abstract. Copies from Parent Application.
- X Oath or Declaration Combined with Power of Attorney (3 pages)
 - ___ Newly Executed (original or copy)
 - X Copy from a prior application (if this is a Continuation/Division with no new matter)
 - ___ Statement deleting named inventor(s) in prior application if this is a Continuation/Division (See 37 CFR 1.63(d)(2) and 1.33(b).)
 - ___ Consider as the above Statement, Please delete as inventors for this application the following inventors named in the prior application: _____

___ Foreign priority to _____ Patent application having serial number _____, and a filing date of _____ is hereby claimed under 35 USC 119.
___ A copy of the priority document is included herewith.

___ An Assignment Transmittal Letter and Assignment of the invention to MOTOROLA, INC.

X An Information Disclosure Statement (IDS), with PTO-1449. Copies available upon request.

X Print EFS Inventor Information Sheet(s).

X Return Receipt Postcard

X Preliminary Amendment

___ Please cancel filed claims ____.

X Incorporation by Reference (for Continuation/Division application) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied, is considered as being

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part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

X Since the present application is based on a prior US application, please amend the specification by adding the following sentence before the first sentence of the specification: "The present application is based on prior US application No. 09/225,265, filed on 01/05/99, which is hereby incorporated by reference, and priority thereto for common subject matter is hereby claimed."

X The filing fee is calculated as follows:

CLAIMS AS FILED, LESS ANY CANCELED BY AMENDMENT

	NUMBER OF CLAIMS	NUMBER EXTRA	RATE	FEE
TOTAL CLAIMS	18- 20 =	0	X \$18	= \$0.00
INDEPENDENT CLAIMS	4- 3 =	1	X \$80	=\$ 80.00
MULTIPLE DEPENDENT CLAIMS			\$270	= \$ 0.00
			BASIC FEE	=\$ 710.00
			TOTAL FILING FEE	=\$790.00

Applicant hereby petitions pursuant to 37 C.F.R. §1.136(a) for a _____ month extension of time for response to the outstanding Official Action mailed _____. The period for response was previously set to elapse _____, and is accordingly hereby extended to _____, which is still within the six-month statutory period for response (35 U.S.C. § 133) which elapses _____. The reason for this petition is that a Division, Continuation, or CIP is being filed, and it is desired to maintain the present application in pending condition pursuant to 35 USC § 120 through at least the filing of the Division, Continuation, or CIP application. The required Extension Fee established by 37 CFR § 1.17(a) pursuant to 35 U.S.C. § 41(a) (8) is:

	RATE	FEE
First Month	\$110.00	
Second Month	\$390.00	
Third Month	\$890.00	
Fourth Month	\$1,390.00	
Fifth Month	\$1,890.00	

X Please charge Deposit Account No. 13-4772 in the amount of \$790.00 for the Total Filing Fee, and the Extension Fee under 37 C.F.R. §1.136(a), if applicable.

X The Commissioner is hereby authorized to charge any additional fees which may be required now or in the future under 37 CFR 1.16 or 37 CFR 1.17, including any present or future time extension fees which may be required, or credit any overpayment to Deposit Account No. 13-4772

X One additional copy of this sheet is enclosed

Please forward all correspondence to:

By:

Terri S. Hughes
Attorney/Agent for Applicant(s)
Registration No. 41,856
MOTOROLA, INC.
Phone: (847) 576-0741
Fax: (847) 576-0721

Customer Number 22917

"Express Mail"

Date of Deposit

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Sammy A. Olson

Name of person mailing paper or tape

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03/30/98

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